|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APPLICANT INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| **1) LEGAL BUSINESS NAME :** | | | |  | | | | | | | | | | | | | | | | | | |
| **2) MAILING Address** **Information** (include mailing address, street, city, county, state and zip code): | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
| **3) PAYEE Name and Mailing Address** (if different from above): | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | |
| **4) a. Federal Tax ID No.** (9 digit), **State of Texas Comptroller Vendor ID No.** (14 digit) **or** **Social Security Number** (9 digit):  **4. b. DUNS Number** (9 digit): | | | | | | | | | | | | | | | | | |  | | | | |
| ***\*The Applicant acknowledges, understands and agrees that the Applicant's choice to use a social security number as the vendor identification number for the contract, may result in the social security number being made public via state open records requests.*** | | | | | | | | | | | | | | | | | | | | | | |
| **5) TYPE OF ENTITY** (check all that apply): | | | | | | | | | | | | | | | | | | | | | | |
|  |  | City | | | |  | Nonprofit Organization**\*** | | | | | | | |  | | Community-Based Organization | | | | | |
|  |  | County | | | |  | For Profit Organization**\*** | | | | | | | |  | | Federally Qualified Health Center | | | | | |
|  |  | Local Education Agency | | | |  | Education Service Center | | | | | | | |  | | State Controlled Institution of Higher Learning | | | | | |
|  |  | State Agency | | | |  | Other (specify): | | | | | | | |  | |  | | | | | |
|  |  |  | | | |  |  | | | | | | | |  | |  | | | | | |
|  |  |  | | | |  |  | | | | | | | |  | |  | | | | |  |
| ***\*****If incorporated, provide 10-digit charter number assigned by Secretary of State:* | | | | | | | | | | | | |  | | | | | | |  | | |
| **6) BUDGET PERIOD:** | | | | | | | | **Start Date:** | September 1, 2025 | | | | | | | | | | **End Date:** | | August 31, 2030 | |
| **7) PROPOSED SERVICE AREA(S):** | | | | | | | | | | | | | | | | | | | | | | |
| **8) AMOUNT OF FUNDING REQUESTED** | | | | | $ | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | **10) PROJECT CONTACT PERSON** | | | | | | | | | | | | |
| **9) PROJECTED EXPENDITURES** | | | | | $ | | | | |  | Name:  Phone:  Fax:  E-mail: | | | | |  | | | | | | |
| Does Applicant’s projected state or federal expenditures exceed $1,000,000 for Applicant’s current fiscal year (excluding amount requested in line 9 above)? \*\*  Yes  No  *\*\*Projected expenditures should include funding for all activities including “pass through” federal funds from all state agencies and non-project-related HHSC funds.* | | | | | | | | | |
|
| **11) FINANCIAL OFFICER** | | | | | | | | | | | | |
|  | Name:  Phone:  Fax:  E-mail: | | | | |  | | | | | | |
| The facts affirmed by me in this application are truthful and I warrant the Applicant is in compliance with the assurances and certifications contained in the application. I understand the truthfulness of the facts affirmed herein and the continuing compliance with these requirements are conditions precedent to the award of a contract. This document has been duly authorized by the governing body of the Applicant and I (the person signing below) am authorized to represent the Applicant. | | | | | | | | | | | | | | | | | | | | | | |
| **12) AUTHORIZED REPRESENTATIVE** | | | | | | | | | | | | **13) SIGNATURE OF AUTHORIZED REPRESENTATIVE** | | | | | | | | | | |
|  | Name:  Title:  Phone:  Fax: | |  | | | | | | | | |  | | | | | | | | | | |
| **14) DATE** | | | | | | | | | | |
|  | |  | | | | | | | | |

FORM A: FACE PAGE INSTRUCTIONS

This form provides basic information about the Applicant and the proposed project with the Health and Human Services Commission ("HHSC"), including the signature of the authorized representative. It is the cover page of the Application and is required to be completed. Signature affirms the facts contained in the Applicant’s response are truthful and the Applicant is in compliance with the assurances and certifications contained in **Exhibit A: HHS Solicitation Affirmations v.2.6** and acknowledges that continued compliance is a condition for the award of a contract. Please follow the instructions below to complete the face page form and return with the Applicant’s Application.

1. **LEGAL BUSINESS NAME** -Enter the legal name of the Applicant.

* 1. **MAILING ADDRESS INFORMATION** -Enter the Applicant’s complete physical address and mailing address, city, county, state, and zip code.
  2. **PAYEE NAME AND MAILING ADDRESS** -Payee – Entity involved in a contractual relationship with Applicant to receive payment for services rendered by Applicant and to maintain the accounting records for the contract; i.e., fiscal agent. Enter the PAYEE’s name and mailing address if PAYEE is different from the Applicant. The PAYEE is the corporation, entity, or vendor who will be receiving payments.
  3. **A. FEDERAL TAX ID/STATE OF TEXAS COMPTROLLER VENDOR ID/SOCIAL SECURITY NUMBER** - Enter the Federal Tax Identification Number (9-digit) or the Vendor Identification Number assigned by the Texas State Comptroller (14-digit). \*The Applicant acknowledges, understands, and agrees the Applicant's choice to use a social security number as the vendor identification number for the contract, may result in the social security number being made public via state open records requests.

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* 1. **TYPE OF ENTITY** -Check the type of entity as defined by the Secretary of State at <http://www.sos.state.tx.us/corp/businessstructure.shtml>, [http://www.sos.state.tx.us/corp/nonprofit\_org.shtml,](http://www.sos.state.tx.us/corp/nonprofit_org.shtml) and/or the Texas State Comptroller at https://fmx.cpa.texas.gov/fm/pubs/payment/gen\_prov/?s=tins\_codes&p=ownership Check all other boxes that describe the entity.

1. **BUDGET PERIOD** - It is from September 1, 2025 through August 31, 2030.
2. **PROPOSED SERVICE AREAS** – Choose from the list of Texas counties provided below. Applicants proposing to serve multiple counties are preferred and will be considered best value for the State.

1. **AMOUNT OF FUNDING REQUESTED -** Enter the amount of funding requested from HHSC for each type of funding requested.
2. **PROJECTED EXPENDITURES** -If Applicant’s projected state or federal expenditures exceed $1,000,000.00 for Applicant’s current fiscal year, Applicant must arrange for a financial compliance audit (Single Audit).
3. **PROJECT CONTACT PERSON** -Enter the name, phone, fax, and e-mail address of the person responsible for the proposed project.
4. **FINANCIAL OFFICER** - Enter the name, phone, fax, and e-mail address of the person responsible for the financial aspects of the proposed project.
5. **AUTHORIZED REPRESENTATIVE** - Enter the name, title, phone, fax, and e-mail address of the person authorized to represent the Applicant. Check the “Check if change” box if the authorized representative is different from previous submission to HHSC.
6. **SIGNATURE OF AUTHORIZED REPRESENTATIVE** - The person authorized to represent the Applicant must sign in this blank.
7. **DATE -** Enter the date the authorized representative signed this form.

**Texas Counties and Regions List in Alphabetical Order**

**Legal Business Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COUNTIES SERVED BY PROJECT - This list is provided for item 7 of Form A: Face Page.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Counties** | **🗷** | **R** | **Counties** | **🗷** | **R** | **Counties** | **🗷** | **R** | **Counties** | **🗷** | **R** | **Counties** | **🗷** | **R** |
| **-A-** |  |  | [Crosby](http://www.co.crosby.tx.us/) |  | 01 | [Hays](http://www.co.hays.tx.us/) |  | 07 | Martin |  | 9/10 | Schleicher |  | 9/10 |
| [Anderson](http://www.co.anderson.tx.us/) |  | 4/5N | [Culberson](http://www.co.culberson.tx.us/) |  | 9/10 | Hemphill |  | 01 | [Mason](http://www.co.mason.tx.us/) |  | 9/10 | Scurry |  | 2/3 |
| [Andrews](http://www.co.andrews.tx.us/) |  | 9/10 | **-D-** |  |  | [Henderson](http://www.co.henderson.tx.us/) |  | 4/5N | [Matagorda](http://www.co.matagorda.tx.us/) |  | 6/5S | Shackelford |  | 2/3 |
| [Angelina](http://www.angelinacounty.net/) |  | 4/5N | [Dallam](http://www.dallam.org/county/) |  | 01 | [Hidalgo](http://www.co.hidalgo.tx.us/) |  | 11 | [Maverick](http://www.co.maverick.tx.us/) |  | 08 | Shelby |  | 4/5N |
| [Aransas](http://www.aransascounty.org/) |  | 11 | [Dallas](http://www.dallascounty.org/) |  | 2/3 | [Hill](http://www.co.hill.tx.us/) |  | 07 | [McCulloch](http://www.co.mcculloch.tx.us/) |  | 9/10 | Sherman |  | 01 |
| [Archer](http://www.co.archer.tx.us/) |  | 2/3 | [Dawson](http://www.co.dawson.tx.us/) |  | 9/10 | [Hockley](http://www.co.hockley.tx.us/) |  | 01 | [McLennan](http://www.co.mclennan.tx.us/) |  | 07 | Smith |  | 4/5N |
| [Armstrong](http://www.co.armstrong.tx.us/) |  | 01 | [Deaf Smith](http://www.co.deaf-smith.tx.us/) |  | 01 | [Hood](http://www.co.hood.tx.us/) |  | 2/3 | McMullen |  | 11 | Somervell |  | 2/3 |
| Atascosa |  | 08 | [Delta](http://www.co.delta.tx.us/) |  | 4/5N | [Hopkins](http://www.hopkinscountytx.org/) |  | 4/5N | [Medina](http://www.medinacountytexas.org/) |  | 08 | Starr |  | 11 |
| [Austin](http://www.austincounty.com/) |  | 6/5S | [Denton](http://www.co.denton.tx.us/) |  | 2/3 | [Houston](http://www.co.houston.tx.us/) |  | 4/5N | [Menard](http://www.menardtexas.com/) |  | 9/10 | Stephens |  | 2/3 |
| **-B-** |  |  | [DeWitt](http://www.co.dewitt.tx.us/) |  | 08 | [Howard](http://www.co.howard.tx.us/) |  | 9/10 | [Midland](http://www.co.midland.tx.us/) |  | 9/10 | Sterling |  | 09 |
| [Bailey](http://www.co.bailey.tx.us/) |  | 01 | Dickens |  | 01 | [Hudspeth](http://www.co.hudspeth.tx.us/) |  | 9/10 | Milam |  | 07 | Stonewall |  | 2/3 |
| [Bandera](http://www.banderacounty.org/) |  | 08 | Dimmit |  | 08 | [Hunt](http://www.huntcounty.net/) |  | 2/3 | [Mills](http://www.co.mills.tx.us/) |  | 07 | Sutton |  | 9/10 |
| [Bastrop](http://www.co.bastrop.tx.us/) |  | 07 | [Donley](http://www.co.donley.tx.us/ips/cms) |  | 01 | [Hutchinson](http://www.co.hutchinson.tx.us/) |  | 01 | Mitchell |  | 2/3 | Swisher |  | 01 |
| Baylor |  | 2/3 | Duval |  | 11 | **-I-** |  |  | [Montague](http://www.co.montague.tx.us/) |  | 2/3 | **-T-** |  |  |
| [Bee](http://www.co.bee.tx.us/) |  | 11 | **-E-** |  |  | [Irion](http://www.co.irion.tx.us/) |  | 9/10 | [Montgomery](http://www.co.montgomery.tx.us/) |  | 6/5S | Tarrant |  | 2/3 |
| [Bell](http://www.bellcountytx.com/) |  | 07 | Eastland |  | 2/3 | **-J-** |  |  | [Moore](http://www.co.moore.tx.us/) |  | 01 | Taylor |  | 2/3 |
| [Bexar](http://www.co.bexar.tx.us/) |  | 08 | [Ector](http://www.co.ector.tx.us/) |  | 9/10 | [Jack](http://www.jackcounty.org/) |  | 2/3 | [Morris](http://www.co.morris.tx.us/) |  | 4/5N | Terrell |  | 9/10 |
| [Blanco](http://www.co.blanco.tx.us/) |  | 07 | Edwards |  | 08 | [Jackson](http://www.co.jackson.tx.us/) |  | 08 | [Motley](http://www.co.motley.tx.us/) |  | 01 | Terry |  | 01 |
| [Borden](http://www.co.borden.tx.us/) |  | 9/10 | [Ellis](http://www.co.ellis.tx.us/) |  | 2/3 | [Jasper](http://www.co.jasper.tx.us/) |  | 4/5N | **-N-** |  |  | Throckmorton |  | 2/3 |
| [Bosque](http://www.bosquecounty.us/) |  | 07 | [El Paso](http://www.co.el-paso.tx.us/) |  | 9/10 | [Jeff Davis](http://www.co.jeff-davis.tx.us/) |  | 9/10 | [Nacogdoches](http://www.co.nacogdoches.tx.us/) |  | 4/5N | Titus |  | 4/5N |
| [Bowie](http://www.co.bowie.tx.us/) |  | 4/5N | [Erath](http://www.co.erath.tx.us/ips/cms) |  | 2/3 | [Jefferson](http://www.co.jefferson.tx.us/) |  | 6/5S | [Navarro](http://www.co.navarro.tx.us/) |  | 2/3 | Tom Green |  | 9/10 |
| [Brazoria](http://www.brazoria-county.com/) |  | 6/5S | **-F-** |  |  | [Jim Hogg](http://www.co.jim-hogg.tx.us/) |  | 11 | [Newton](http://www.co.newton.tx.us/) |  | 4/5N | Travis |  | 07 |
| [Brazos](http://www.co.brazos.tx.us/) |  | 07 | Falls |  | 07 | [Jim Wells](http://www.co.jim-wells.tx.us/) |  | 11 | [Nolan](http://www.co.nolan.tx.us/) |  | 2/3 | Trinity |  | 4/5N |
| [Brewster](http://www.co.brewster.tx.us/) |  | 9/10 | [Fannin](http://www.co.fannin.tx.us/) |  | 2/3 | [Johnson](http://www.johnsoncountytx.org/) |  | 2/3 | [Nueces](http://www.co.nueces.tx.us/) |  | 11 | Tyler |  | 4/5N |
| [Briscoe](http://www.co.briscoe.tx.us/) |  | 01 | [Fayette](http://www.co.fayette.tx.us/) |  | 07 | [Jones](http://www.co.jones.tx.us/) |  | 2/3 | **-O-** |  |  | **-U-** |  |  |
| [Brooks](http://www.co.brooks.tx.us/) |  | 11 | [Fisher](http://www.co.fisher.tx.us/) |  | 2/3 | **-K-** |  |  | [Ochiltree](http://www.co.ochiltree.tx.us/) |  | 01 | Upshur |  | 4/5N |
| Brown |  | 2/3 | Floyd |  | 01 | [Karnes](http://www.co.karnes.tx.us/) |  | 08 | [Oldham](http://www.co.oldham.tx.us/) |  | 01 | Upton |  | 9/10 |
| [Burleson](http://www.co.burleson.tx.us/) |  | 07 | Foard |  | 2/3 | [Kaufman](http://www.co.kaufman.tx.us/) |  | 2/3 | [Orange](http://www.co.orange.tx.us/) |  | 6/5S | Uvalde |  | 08 |
| [Burnet](http://www.burnetcountytexas.org/) |  | 07 | [Fort Bend](http://www.co.fort-bend.tx.us/) |  | 6/5S | [Kendall](http://www.co.kendall.tx.us/) |  | 08 | **-P-** |  |  | **-V-** |  |  |
| **-C-** |  |  | Franklin |  | 4/5N | [Kenedy](http://www.co.kenedy.tx.us/) |  | 11 | [Palo Pinto](http://www.co.palo-pinto.tx.us/) |  | 2/3 | Val Verde |  | 08 |
| [Caldwell](http://www.co.caldwell.tx.us/) |  | 07 | [Freestone](http://www.co.freestone.tx.us/) |  | 07 | [Kent](http://www.co.kent.tx.us/) |  | 2/3 | [Panola](http://www.co.panola.tx.us/) |  | 4/5N | Van Zandt |  | 4/5N |
| [Calhoun](http://www.tisd.net/~calhoun/) |  | 08 | [Frio](http://www.co.frio.tx.us/) |  | 08 | [Kerr](http://www.co.kerr.tx.us/) |  | 08 | [Parker](http://www.co.parker.tx.us/) |  | 2/3 | Victoria |  | 08 |
| [Callahan](http://www.co.callahan.tx.us/) |  | 2/3 | **-G-** |  |  | [Kimble](http://www.co.kimble.tx.us/) |  | 9/10 | [Parmer](http://www.co.parmer.tx.us/) |  | 01 | **-W-** |  |  |
| [Cameron](http://www.co.cameron.tx.us/) |  | 11 | [Gaines](http://www.co.gaines.tx.us/) |  | 9/10 | King |  | 01 | [Pecos](http://www.co.pecos.tx.us/) |  | 9/10 | Walker |  | 6/5S |
| [Camp](http://www.co.camp.tx.us/) |  | 4/5N | [Galveston](http://www.co.galveston.tx.us/) |  | 6/5S | [Kinney](http://www.co.kinney.tx.us/) |  | 08 | [Polk](http://www.co.polk.tx.us/) |  | 4/5N | Waller |  | 6/5S |
| [Carson](http://www.co.carson.tx.us/) |  | 01 | [Garza](http://www.garzacounty.net/) |  | 01 | [Kleberg](http://www.co.kleberg.tx.us/) |  | 11 | [Potter](http://www.co.potter.tx.us/) |  | 01 | Ward |  | 9/10 |
| [Cass](http://www.co.cass.tx.us/) |  | 4/5N | [Gillespie](http://www.gillespiecounty.org/) |  | 08 | Knox |  | 2/3 | [Presidio](http://www.co.presidio.tx.us/) |  | 9/10 | Washington |  | 07 |
| [Castro](http://www.co.castro.tx.us/) |  | 01 | [Glasscock](http://www.co.glasscock.tx.us/) |  | 9/10 | **-L-** |  |  | **-R-** |  |  | Webb |  | 11 |
| [Chambers](http://www.co.chambers.tx.us/) |  | 6/5S | [Goliad](http://www.co.goliad.tx.us/) |  | 08 | [Lamar](http://www.co.lamar.tx.us/) |  | 4/5N | [Rains](http://www.co.rains.tx.us/) |  | 4/5N | Wharton |  | 6/5S |
| [Cherokee](http://www.co.cherokee.tx.us/) |  | 4/5N | [Gonzales](http://www.co.gonzales.tx.us/) |  | 08 | [Lamb](http://www.co.lamb.tx.us/) |  | 01 | [Randall](http://www.co.randall.tx.us/) |  | 01 | Wheeler |  | 01 |
| [Childress](http://www.co.childress.tx.us/) |  | 01 | [Gray](http://www.co.gray.tx.us/) |  | 01 | [Lampasas](http://www.co.lampasas.tx.us/) |  | 07 | Reagan |  | 9/10 | Wichita |  | 2/3 |
| [Clay](http://www.co.clay.tx.us/) |  | 2/3 | [Grayson](http://www.co.grayson.tx.us/) |  | 2/3 | [La Salle](http://www.co.la-salle.tx.us/) |  | 08 | [Real](http://www.co.real.tx.us/) |  | 08 | Wilbarger |  | 2/3 |
| [Cochran](http://www.co.cochran.tx.us/) |  | 01 | [Gregg](http://www.co.gregg.tx.us/) |  | 4/5N | [Lavaca](http://www.co.lavaca.tx.us/) |  | 08 | Red River |  | 4/5N | Willacy |  | 11 |
| [Coke](http://www.co.coke.tx.us/) |  | 9/10 | [Grimes](http://www.co.grimes.tx.us/) |  | 07 | [Lee](http://www.co.lee.tx.us/) |  | 07 | Reeves |  | 9/10 | Williamson |  | 07 |
| [Coleman](http://www.co.coleman.tx.us/) |  | 2/3 | [Guadalupe](http://www.co.guadalupe.tx.us/) |  | 08 | [Leon](http://www.co.leon.tx.us/) |  | 07 | Refugio |  | 11 | Wilson |  | 08 |
| [Collin](http://www.co.collin.tx.us/) |  | 2/3 | **-H-** |  |  | [Liberty](http://www.co.liberty.tx.us/) |  | 6/5S | Roberts |  | 01 | Winkler |  | 9/10 |
| [Collingsworth](http://www.co.collingsworth.tx.us/) |  | 01 | Hale |  | 01 | [Limestone](http://www.co.limestone.tx.us/) |  | 07 | Robertson |  | 07 | Wise |  | 2/3 |
| [Colorado](http://www.co.colorado.tx.us/) |  | 6/5S | [Hall](http://www.co.hall.tx.us/) |  | 01 | [Lipscomb](http://www.co.lipscomb.tx.us/) |  | 01 | Rockwall |  | 2/3 | Wood |  | 4/5N |
| [Comal](http://www.co.comal.tx.us/) |  | 08 | [Hamilton](http://www.co.hamilton.tx.us/) |  | 07 | [Live Oak](http://www.co.live-oak.tx.us/) |  | 11 | Runnels |  | 2/3 | **-Y-** |  |  |
| Comanche |  | 2/3 | [Hansford](http://www.co.hansford.tx.us/) |  | 01 | [Llano](http://www.co.llano.tx.us/) |  | 07 | Rusk |  | 4/5N | Yoakum |  | 01 |
| [Concho](http://www.co.concho.tx.us/) |  | 9/10 | Hardeman |  | 2/3 | Loving |  | 9/10 | **-S-** |  |  | Young |  | 2/3 |
| [Cooke](http://www.co.cooke.tx.us/) |  | 2/3 | [Hardin](http://www.co.hardin.tx.us/) |  | 6/5S | [Lubbock](http://www.co.lubbock.tx.us/) |  | 01 | Sabine |  | 4/5N | **-Z-** |  |  |
| [Coryell](http://www.co.coryell.tx.us/) |  | 07 | [Harris](http://www.co.harris.tx.us/) |  | 6/5S | [Lynn](http://www.co.lynn.tx.us/) |  | 01 | San Augustine |  | 4/5N | Zapata |  | 11 |
| [Cottle](http://www.co.cottle.tx.us/) |  | 2/3 | [Harrison](http://www.co.harrison.tx.us/) |  | 4/5N | **-M-** |  |  | San Jacinto |  | 4/5N | Zavala |  | 08 |
| [Crane](http://www.co.crane.tx.us/) |  | 9/10 | [Hartley](http://www.co.hartley.tx.us/) |  | 01 | [Madison](http://www.co.madison.tx.us/) |  | 07 | San Patricio |  | 11 |  |  |  |
| [Crockett](http://www.co.crockett.tx.us/) |  | 9/10 | [Haskell](http://www.co.haskell.tx.us/) |  | 2/3 | [Marion](http://www.co.marion.tx.us/) |  | 4/5N | San Saba |  | 07 |  |  |  |