# **FORM E: PERFORMANCE MEASURES**

This section accounts for the number of unduplicated Clients and units of service the Applicant proposes to provide during the first grant year. These proposed measures work in conjunction with Form F (Project Narrative). Provide the following numerical information for service categories Health Education and Risk Reduction (HE/RR), Outreach Services, Emergency Financial Assistance (EFA), and Medical Transportation (MT).

See Section 6. Minority AIDS Initiative for HE/RR and Outreach Services standards and Section 2. Support Services for EFA and MT standards at <https://www.dshs.texas.gov/hivstd/taxonomy>.

|  |
| --- |
| **PERFORMANCE MEASURES** |
| By March 31, 2026, Applicant shall provide **Outreach Services** to a minimum of \_\_\_\_\_\_ unduplicated **African American Clients** with \_\_\_\_\_\_ units to link them into THMP and Outpatient/Ambulatory Health Services. |
| By March 31, 2026, Applicant shall provide targeted **Outreach Services** to a minimum of \_\_\_\_\_ unduplicated **African American Clients** with \_\_\_\_\_\_units who are successfully enrolled in THMP. |
| By March 31, 2026, Applicant shall provide **Outreach Services** to a minimum of \_\_\_\_\_unduplicated **Latinx Clients** with \_\_\_\_\_\_units to link them into the THMP and Outpatient/Ambulatory Health Services. |
| By March 31, 2026, Applicant shall provide targeted **Outreach Services** to a minimum of \_\_\_\_\_unduplicated **Latinx Clients** with \_\_\_\_\_\_ units who are successfully enrolled into THMP. |
| By March 31, 2026, Applicant shall provide a **HE/RR** to a minimum of \_\_\_\_\_ unduplicated **African American Clients** with \_\_\_\_\_\_ units to increase knowledge about HIV transmission and how to reduce the risk of HIV transmission. |
| By March 31, 2026, Applicant shall provide **HE/RR** to a minimum of \_\_\_\_\_\_ unduplicated **African American Clients** with \_\_\_\_\_\_ units who are successfully enrolled into THMP. |
| By March 31, 2026, Applicant shall provide **HE/RR** to a minimum of \_\_\_\_\_\_ unduplicated **Latinx Clients** with \_\_\_\_\_\_ units to increase their knowledge about HIV transmission and how to reduce the risk of HIV transmission. |
| By March 31, 2026, Applicant shall provide **HE/RR** to a minimum of \_\_\_\_ unduplicated **Latinx Clients** with \_\_\_\_\_\_ units who are successfully enrolled into THMP. |
| By March 31, 2026, Applicant shall provide targeted **Outreach Services** to confirm attendance for \_\_\_\_\_\_ unduplicated, **African American, and Latinx Clients** into Outpatient/Ambulatory Health Services**.** |
| By March 31, 2026, Applicant shall provide **Medical Transportation** assistance to \_\_\_\_\_\_ unduplicated **African American and Latinx Clients** with \_\_\_\_\_\_ units to attend appointments to engage with medical care, medication, and other services**.** |
| By March 31, 2026, Applicant shall provide **Emergency Financial Assistance** to \_\_\_\_\_\_ unduplicated **African American and Latinx Clients** with \_\_\_\_\_\_ units in the form of food vouchers for nutrition. |